

Welcome to Aurora United Church

...uniting hearts and hands on the journey



GOOD FRIDAY

April 2, 2021

*Crucified savior, naked God, you hang disgraced and powerless.
Grieving, we dare to hope, as we wait at the cross with your mother and your friend.*

PRELUDE In All Our Grief and Fear We Turn to You (*T.Keesecker*)
St. Andrew's Lutheran Church—Columbia, S.C. *YouTube*

WELCOME & CONGREGATIONAL LIFE
LIGHTING OF THE CHRIST CANDLE

INTROIT In Christ Alone (*Getty/Townend*) John & Mackenzie Malarczyk

THE INVITATION TO WORSHIP

We have gathered in the spirit of worship today,
to remember and give thanks for Jesus Christ,
the one who knew human joy and sorrow,
yet also the one in whom we discover God.

We give thanks for his life—

how he healed, forgave, and brought hope.

But we also gather to remember his death,
to remember—

**how those in power, feeling threatened by him,
conspired to kill him;**

how he was betrayed, denied, and abandoned
by his friends.

**Yet in his death, he bore the suffering
of the world.**

We give thanks for Jesus Christ.

He lived for us, and he died for us.

That is why we come in worship today.

Thanks be to God.

(F.Flook, Emo/Devlin P.C, Emo, On—adapted)

HYMN My Song Is Love Unknown (*S.Crossman/J.Ireland*) *VU 143*

My song is love unknown, my Saviour's love to me,
love to the loveless shown that they might lovely be.

O who am I that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,
but people scorned and none the longed-for Christ would know.
But O my Friend, my Friend indeed,
who at my need his life did spend!

Sometimes they strew his way, and his sweet praises sing,
resounding all the day hosannas to their King.
Then 'Crucify!' is all their breath,
and for his death they thirst and cry.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

PRAYER OF CONFESSION

God of long journeys and unknown places, you call us forward to new challenges and fresh growth. But your trust in us is greater than our trust in you. We are scarred and wounded by past disappointments and mistakes; past hurts and betrayals. We are tempted to give up loving, caring and risking. Our doubts and fears hold us back from travelling the road before us. God of wisdom and wonder, open our eyes and hearts to see your never-ending work of creation and renewal in us and around us. In our darkest dreams and deepest dread may we be guided by your unfailing light. Amen.

WORDS OF GRACE

God walks with us every step of the journey.
Thanks be to God.

SCRIPTURE Isaiah 53:1-6 (The suffering servant; despised and rejected.) *Brian Walter*

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, Struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our Iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

First candle is extinguished.

SUNG RESPONSE Stay With Me (*Taize*) VU 950
**Stay with me, remain here with me,
watch and pray, watch and pray.**

GIFT OF MUSIC At Peace (*Rob Cairns*) Faith-A-Peal Handbell Ensemble

John 18:1-14 *Pat Innes*

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” ⁹This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?” ¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Judeans that it was better to have one person die for the people.

Second candle is extinguished.

SUNG RESPONSE Stay With Me (*Taize*) VU 950
**Stay with me, remain here with me,
watch and pray, watch and pray.**

John 18:15-27 *Rev. Andy*

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing

around it and warming themselves. Peter also was standing with them and warming himself. ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Judeans come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

Third candle is extinguished.

SUNG RESPONSE Stay With Me (*Taize*) VU 950
**Stay with me, remain here with me,
watch and pray, watch and pray.**

John 18:28-40 Martha Bailkowski

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Judeans replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Judeans?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Judeans. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?" After he had said this, he went out to the Judeans again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Judeans?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Fourth candle is extinguished.

SUNG RESPONSE Stay With Me (*Taize*) VU 950
**Stay with me, remain here with me,
watch and pray, watch and pray.**

John 19:1-22 *Bill Newman*

Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Judeans!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Judeans answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." ⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Judeans cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." ¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Judeans, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor."
¹⁶Then he handed him over to them to be crucified. So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Judeans." ²⁰Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Judeans said to Pilate, "Do not write, 'The King of the Judeans,' but, 'This man said, I am King of the Judeans.'" ²²Pilate answered, "What I have written I have written."

Fifth candle is extinguished.

SUNG RESPONSE Stay With Me (*Taize*) VU 950

**Stay with me, remain here with me,
watch and pray, watch and pray.**

John 19:23-30 *Emma Kerswill*

²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your

mother.” And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

Sixth candle is extinguished.

SUNG RESPONSE Stay With Me (*Taize*) VU 950

**Stay with me, remain here with me,
watch and pray, watch and pray.**

John 19:31-42 Rev. Lorraine

³¹Since it was the day of Preparation, the Judeans did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” ³⁷And again another passage of scripture says, “They will look on the one whom they have pierced.” ³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Judeans, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Judeans. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

PRAYERS OF THE PEOPLE & LORD’S PRAYER

HYMN Were You There (*African-American spiritual*) VU 144

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they nailed him to the tree?

Were you there when the sun refused to shine?

(Were you there?)

Were you there when the sun refused to shine?

Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when the sun refused to shine?

(Were you there?)

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh! Sometimes it causes me to tremble, tremble,
tremble. Were you there when they laid him in the tomb?

EXTINGUISHING THE CHRIST CANDLE

Today is the darkest day of the year. Today we remember
the power of these things which block God's light.

**Today we remember them all; broken promises,
fear and lack of trust; our inability to let go,
and our wavering commitment. Today we experience
the darkness of Christ's death and the separation
between God and humanity, portrayed in that death.**

It is finished. The light of the world has gone out.

(The Christ Candle is extinguished.)

POSTLUDE When All Falls Silent *(G.D'hollander/C.A.Silvestri)* The King's Singers *YouTube*



The United Church of Canada acknowledges that its buildings and ministries, from coast to coast to coast are on traditional Territories of Indigenous Peoples.



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Participating in Worship today...

Rev. Lorraine Newton-Comar & Rev. Andrew Comar
Faith-a-Peal Handbell Ensemble, Mackenzie & John Malarczyk
Martha Bailkowski, Pat Innes, Bill Newman, Emma Kerswill,
Brian Walter.

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Scripture readings... adapted from the New Revised Standard Version of the Bible.

Music Resources... *Sing Hallelujah! Volume 5* (produced by Ralph Milton, The United Church of Canada, 2015) and YouTube